



# Hope

Presbyterian Church

The Lord's Day, May 1, 2022

Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed around him. And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone. She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!" But Jesus said, "Someone touched me, for I perceive that power has gone out from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace."

While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she will be well." And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and mourning for her, but he said, "Do not weep, for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once. And he directed that something should be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.

Luke 8:40–56

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# Order for Engaging with God in Worship

The Lord's Day, May 1, 2022

## Welcome and Announcements

## Introit

### \*Call to Worship: Psalm 3

O Lord, how many are my foes!

Many are rising against me;  
many are saying of my soul,  
"There is no salvation for him in God." Selah

**But you, O Lord, are a shield about me,  
my glory, and the lifter of my head.  
I cried aloud to the Lord,  
and he answered me from his holy hill. Selah**

I lay down and slept;  
I woke again, for the Lord sustained me.  
I will not be afraid of many thousands of people  
who have set themselves against me all around.

**Arise, O Lord!  
Save me, O my God!  
For you strike all my enemies on the cheek;  
you break the teeth of the wicked.**

Salvation belongs to the Lord;  
your blessing be on your people! Selah

## \*Prayer of Invocation

\*Opening Hymn: #469 *How Sweet and Awesome Is the Place*

\*Hymn: #460 *Amazing Grace!*

\*Scripture Reading: Isaiah 12

## \*Confession of Faith: *The Heidelberg Catechism*, Question 29

Pastor: Why is the Son of God called Jesus, that is, Saviour?

Congregation: **Because He saves us from all our sins, and  
because salvation is not to be sought or found in anyone  
else.**

## Prayer of Confession

### Assurance of Pardon: Colosians 1:13–14

He has delivered us from the domain of darkness and  
transferred us to the kingdom of his beloved Son, in whom we  
have redemption, the forgiveness of sins.

### \*Hymn: #472 *Come, Ye Sinners, Poor and Wretched*

## Pastoral Prayer

### \**Gloria Patri*

**Glory be to the Father, and to the Son: and to the Holy  
Ghost; As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

## Anthem of Musical Worship

### Sermon Title: *Jesus Saves, Jesus Saves*

Luke 8:26–56

Rev. Robert Lester

## Closing Prayer

\*Closing Hymn: #448 *We Have Heard the Joyful  
Sound*

*(Live Stream Ends)*

## Celebration of the Lord's Supper

## \*Benediction

# How Sweet and Awesome Is the Place

469

*A certain man was preparing a great banquet and invited many guests. Luke 14:16*

1. How sweet and awe - some is the place  
 2. While all our hearts and all our songs  
 3. "Why was I made to hear your voice,  
 4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing  
 join to ad - mire the feast, each of us cries, with  
 and en - ter while there's room, when thou - sands make a  
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.  
 thank - ful tongue, "Lord, why was I a guest?  
 wretch - ed choice, and rath - er starve than come?"  
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,  
 constrain the earth to come;  
 send your victorious Word abroad,  
 and bring the strangers home.
6. We long to see your churches full,  
 that all the chosen race  
 may, with one voice and heart and soul,  
 sing your redeeming grace.

# Amazing Grace!

460

*Who am I, O LORD God, and what is my family, that you have brought me this far?*  
1 Chron. 17:16

The musical score is written for guitar and voice. It features a treble staff and a bass staff, both in 3/4 time and G major (one sharp). The melody is primarily in the treble staff, with the bass staff providing harmonic support. Chords are indicated above the treble staff and below the bass staff. The lyrics are written below the treble staff.

**Chords:** G, D<sup>7</sup>, Em, C, G, D<sup>7</sup>, G, C, G, Em, G, D<sup>7</sup>, G.

**Lyrics:**

1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!  
 2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;  
 3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;  
 4. The Lord has prom-ised good to me, his Word my hope se - cures;

I once was lost, but now am found, was blind, but now I see.  
 how pre - cious did that grace ap - pear the hour I first be - lieved!  
 'tis grace has brought me safe thus far, and grace will lead me home.  
 he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.

6. When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we've first begun.

St. 1-5, John Newton, 1779  
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.  
Traditional American melody  
Arr. by Edwin O. Excell, 1900

## Come, Ye Sinners, Poor and Wretched

*I have not come to call the righteous, but sinners. Matt. 9:13*

1. Come, ye sin - ners, poor and wretch - ed, weak and wound - ed, sick and sore;  
 2. Come, ye need - y, come and wel - come, God's free boun - ty glo - ri - fy;  
 3. Come, ye wear - y, heav - y lad - en, bruised and bro - ken by the fall;  
 4. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, full of pit - y joined with pow'r;  
 true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh,  
 if you tar - ry till you're bet - ter, you will nev - er come at all:  
 all the fit - ness he re - quir - eth is to feel your need of him;

he is a - ble, he is a - ble, he is a - ble,  
 with - out mon - ey, with - out mon - ey, with - out mon - ey,  
 not the righ - teous, not the righ - teous, not the righ - teous—  
 this he gives you, this he gives you, this he gives you;

he is will - ing; doubt no more; he is will - ing; doubt no more.  
 come to Je - sus Christ and buy; come to Je - sus Christ and buy.  
 sin - ners Je - sus came to call; sin - ners Je - sus came to call.  
 'tis the Spir - it's ris - ing beam; 'tis the Spir - it's ris - ing beam.

5. Lo! th'incarnate God, ascended, pleads the merit of his blood;  
 venture on him, venture wholly, let no other trust intrude:  
 none but Jesus, none but Jesus, none but Jesus  
 can do helpless sinners good, can do helpless sinners good.

# We Have Heard the Joyful Sound

448

*Proclaim his salvation day after day. Declare his glory among the nations. Ps. 96:2, 3*

1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!  
 2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!  
 3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves!  
 4. Give the winds a might - y voice, Je - sus saves! Je - sus saves!

Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!  
 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!  
 By his death and end - less life, Je - sus saves! Je - sus saves!  
 Let the na - tions now re - joice— Je - sus saves! Je - sus saves!

Bear the news to ev - 'ry land, climb the steep and cross the waves;  
 Sing, ye is - lands of the sea; ech - o back, ye o - cean caves;  
 Sing it soft - ly through the gloom, when the heart for mer - cy craves;  
 Shout sal - va - tion full and free, high - est hills and deep - est caves;

on - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!  
 earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!  
 sing in tri - umph o'er the tomb— Je - sus saves! Je - sus saves!  
 this our song of vic - to - ry— Je - sus saves! Je - sus saves!





HOPE PRESBYTERIAN CHURCH  
INVITES YOU TO OUR WOMEN'S  
**TEA & LUNCHEON**

MAY 7, 2022

11:00 AM TO 1:00 PM

AT THE HOME OF ANNA JOHNSON  
4345 REEF ROAD, MARIETTA

RSVP: SIGN-UP AT THE CHURCH,  
CALL OR TEXT 404-797-0496,  
OR EMAIL [SHARIHAWLEY@GMAIL.COM](mailto:SHARIHAWLEY@GMAIL.COM)

INVITE A FRIEND!

LET'S DRESS UP  
IN FUN OR FANCY TEA  
PARTY COSTUMES!

