



Hope

Presbyterian Church

The Lord's Day, April 3, 2022

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Isaiah 53.4–12

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Order for Engaging with God in Worship

The Lord's Day, April 3, 2022

Welcome and Announcements

Introit

*Call to Worship: Isaiah 52.7–12

How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, "Your God reigns."

The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the Lord to Zion.
Break forth together into singing,
you waste places of Jerusalem,
for the Lord has comforted his people;
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

Depart, depart, go out from there;
touch no unclean thing;
go out from the midst of her; purify yourselves,
you who bear the vessels of the Lord.
For you shall not go out in haste,
and you shall not go in flight,
for the Lord will go before you,
and the God of Israel will be your rear guard.

*Prayer of Invocation

*Opening Hymn: #75 O Father, You Are Sovereign

*Hymn: #253 There Is a Fountain Filled with Blood

*Scripture Reading: Isaiah 52.13–53.6

*Confession of Faith: *The Heidelberg Catechism*, Questions 29 and 31

Pastor: Why is the Son of God called Jesus, that is, Saviour?

Congregation: **Because he saves us from all our sins, and
because salvation is not to be sought or found in anyone
else.**

Pastor: Why is he called Christ, that is, Anointed?

Congregation: **Because he has been ordained by God the
Father, and anointed with the Holy Spirit, to be our chief
Prophet and Teacher, who has fully revealed to us the secret
counsel and will of God concerning our redemption; our
only High Priest, who by the one sacrifice of his body has
redeemed us, and who continually intercedes for us before
the Father; and our eternal King, who governs us by his
Word and Spirit, and who defends and preserves us in the
redemption obtained for us.**

Prayer of Confession:

Assurance of Pardon: Psalm 103.11–13

For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.
As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.

*Hymn: #246 *Man of Sorrows! What a Name*

Pastoral Prayer

*Gloria Patri

**Glory be to the Father, and to the Son: and to the Holy
Ghost; As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

Anthem of Musical Worship

Sermon Title: *The Substitutionary Sufferings and the Salvation Secured by Jesus*

Isaiah 52–53

Rev. Dr. Martin Hawley

Closing Prayer

*Closing Hymn: #247 O Sacred Head, Now Wounded

(Live Stream Ends)

Celebration of the Lord's Supper

*Benediction

O Father, You Are Sovereign

The LORD Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back? Is. 14:27

1. O Fa - ther, you are sov - ereign in all the worlds you made;
 2. O Fa - ther, you are sov - ereign in all af - fairs of man;
 3. O Fa - ther, you are sov - ereign, the Lord of hu - man pain,
 4. O Fa - ther, you are sov - ereign! We see you dim - ly now,

your might - y word was spo - ken and light and life o - beyed.
 no pow'rs of death or dark - ness can thwart your per - fect plan.
 trans - mut - ing earth - ly sor - rows to gold of heav'n - ly gain.
 but soon be - fore your tri - umph earth's ev - ery knee shall bow.

Your voice com - mands the sea - sons and bounds the o - cean's shore,
 All chance and change tran - scend - ing, su - preme in time and space.
 All e - vil o - ver - rul - ing, as none but Con - qu'ror could.
 With this glad hope be - fore us our faith springs up a - new:

sets stars with - in their cours - es and stills the tem - pest's roar.
 you hold your trust - ing chil - dren se - cure in your em - brace.
 your love pur - sues its pur - pose—our souls' e - ter - nal good.
 our sov - ereign Lord and Sav - ior, we trust and wor - ship you!

There Is a Fountain Filled with Blood

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1

Capo 1: ♮ (A) (D) (A) (D) (A) ♮ (D) (A) (E)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see that foun - tain in his day;
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

(A) (D) (A) (D) (A) (E⁷) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:
 and there have I, as vile as he, washed all my sins a - way:
 • re - deem - ing love has been my theme, and shall be till I die:
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
 till all the ran - sored church of God be saved to sin no more:

(E⁷) (A) (D) (A) (D) (A) (E)

lose all their guilt - y stains, lose all their guilt - y stains;
 washed all my sins a - way, washed all my sins a - way;
 • and shall be till I die, and shall be till I die;
 lies si - lent in the grave, lies si - lent in the grave;
 be saved to sin no more, be saved to sin no more;

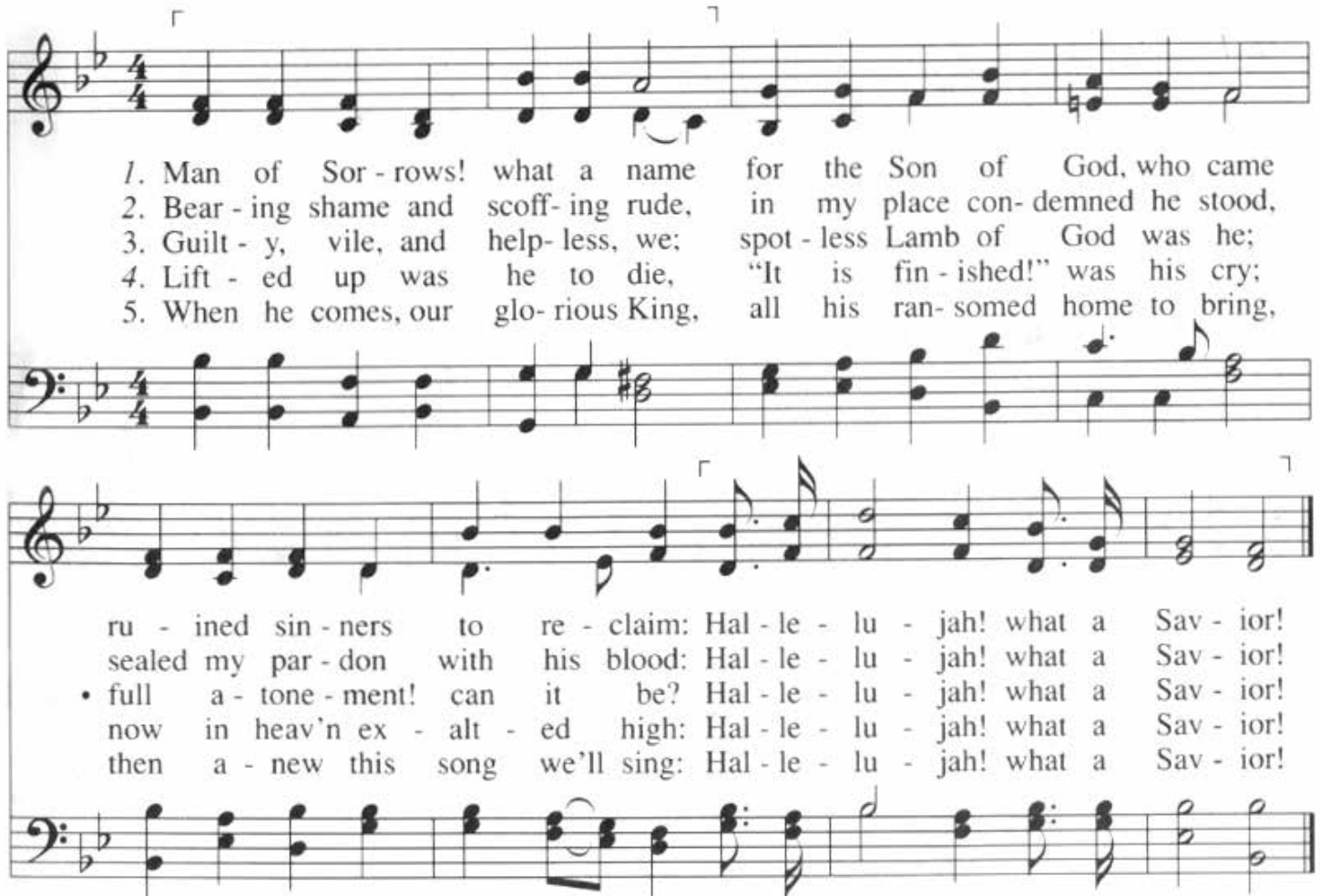
(A) (D) (A) (D) (A) ♮ (E⁷) (A) ♮

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 till all the ran - sored church of God be saved to sin no more.

Man of Sorrows! What a Name

246

*He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3*



1. Man of Sor - rows! what a name for the Son of God, who came
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
 4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
 5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
 • full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.
Philip P. Bliss, 1875

O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.