

Hope

Presbyterian Church

The Lord's Day, November 21, 2021

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: "I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord; that is my name; my glory I give to no other, nor my praise to carved idols. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

Isaiah 42.1-9

Hope Presbyterian Church (PCA)
4101 Sandy Plains Road • Marietta, Georgia 30066
770-971-4673 • www.hopepca.org



Order for Engaging with God in Worship

The Lord's Day, November 21, 2021

Welcome and Announcements

Introit

*Call to Worship: Psalm 9.1–14

I will give thanks to the Lord with my whole heart;
I will recount all of your wonderful deeds.
I will be glad and exult in you;
I will sing praise to your name, O Most High.
When my enemies turn back,
they stumble and perish before your presence.
For you have maintained my just cause;
you have sat on the throne, giving righteous judgment.

**You have rebuked the nations; you have made the wicked
perish; you have blotted out their name forever and ever.
The enemy came to an end in everlasting ruins;
their cities you rooted out; the very memory of them has
perished.**

But the Lord sits enthroned forever;
he has established his throne for justice,
and he judges the world with righteousness;
he judges the peoples with uprightness.

**The Lord is a stronghold for the oppressed,
a stronghold in times of trouble.
And those who know your name put their trust in you,
for you, O Lord, have not forsaken those who seek you.**

Sing praises to the Lord, who sits enthroned in Zion!
Tell among the peoples his deeds!
For he who avenges blood is mindful of them;
he does not forget the cry of the afflicted.

**Be gracious to me, O Lord!
See my affliction from those who hate me,
O you who lift me up from the gates of death,
that I may recount all your praises,
that in the gates of the daughter of Zion
I may rejoice in your salvation.**

*Prayer of Invocation and Confession

*Opening Hymn: #715 *Come, Ye Thankful People,
Come*

*Hymn: #116 *For the Beauty of the Earth*

*Scripture Reading: Matthew 12.9–21

*Confession of Faith: *The Westminster Confession of
Faith*; Chapter 8, Of Christ the Mediator; I and II

Pastor: O Christians, what do you believe?

**Congregation: It pleased God, in his eternal purpose, to
choose and ordain the Lord Jesus, his only begotten Son,
to be the Mediator between God and man; the Prophet,
Priest, and King; the Head and Saviour of his Church; the
Heir of all things; and Judge of the world; unto whom he
did from all eternity give a people to be his seed, and to be
by him in time redeemed, called, justified, sanctified, and
glorified.**

The Son of God, the second person in the Trinity, being
very and eternal God, of one substance, and equal with
the Father, did, when the fulness of time was come, take
upon him man's nature, with all the essential properties
and common infirmities thereof, yet without sin; being
conceived by the power of the Holy Ghost, in the womb
of the Virgin Mary, of her substance. So that two whole,
perfect, and distinct natures, the Godhead and the
manhood, were inseparably joined together in one person,
without conversion, composition, or confusion. Which
person is very God and very man, yet one Christ, the only
Mediator between God and man.

*Hymn: #125 *Let All Things Now Living*

Pastoral Prayer of Thanksgiving

**Gloria Patri*

Anthem of Musical Worship

Sermon Title: *Behold My Servant*

Isaiah 42.1–9

Rev. Dr. Martin Hawley

Closing Prayer

*Communion Hymn: #429 *Let Thy Blood in Mercy
Poured*

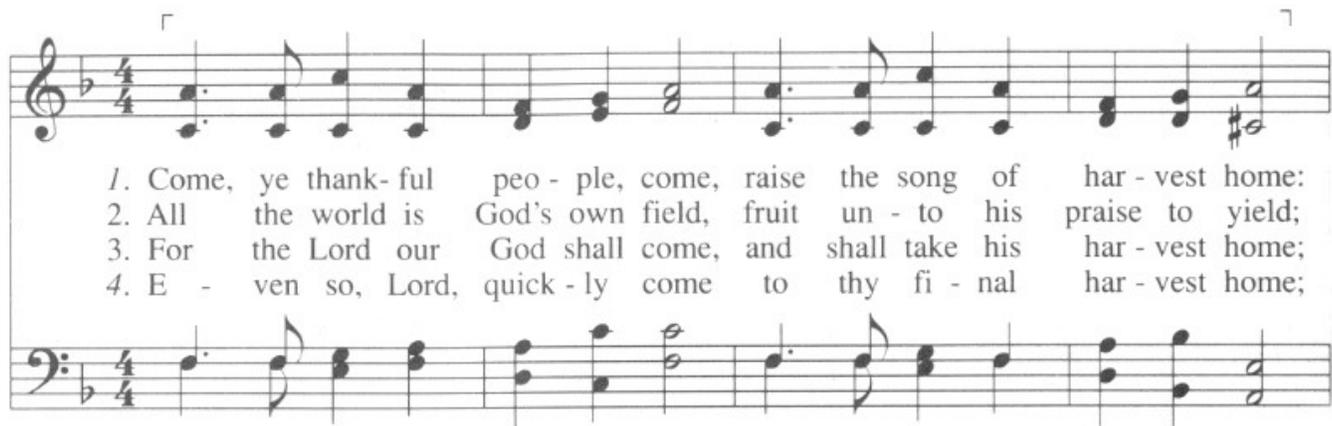
(Live Stream Ends)

Celebration of the Lord's Supper

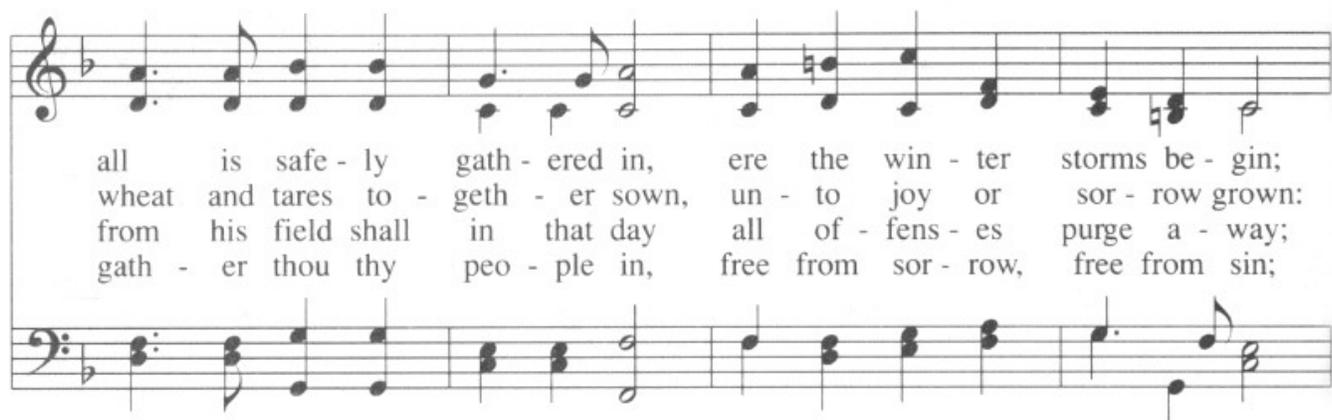
*Benediction

Come, Ye Thankful People, Come

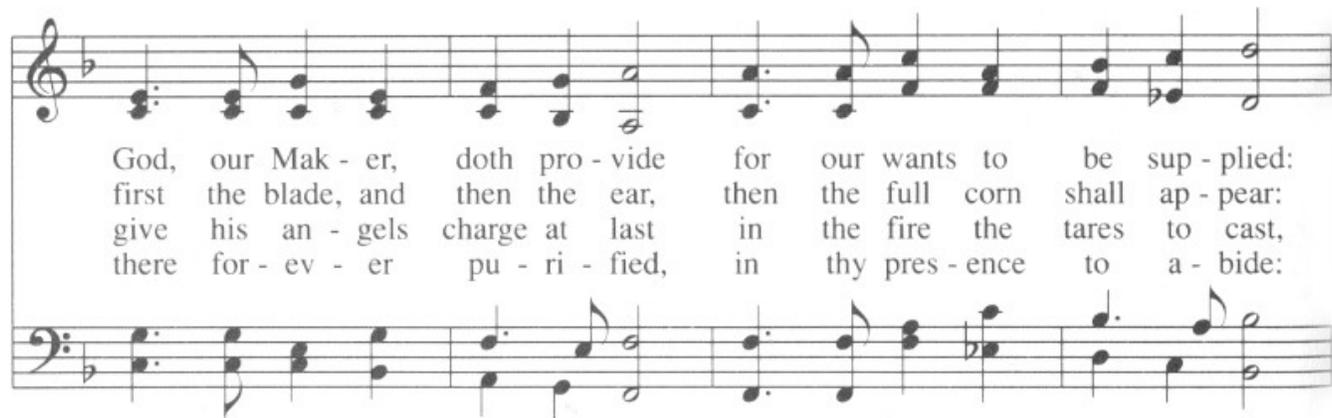
The harvest is the end of the age, and the harvesters are angels. Matt. 13:39



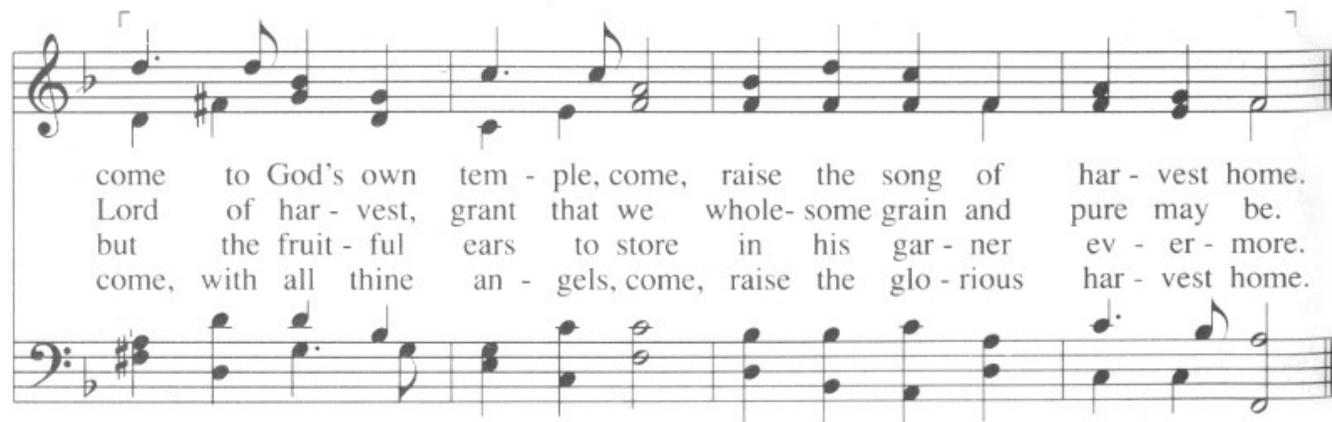
1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home:
 2. All the world is God's own field, fruit un-to his praise to yield;
 3. For the Lord our God shall come, and shall take his har-vest home;
 4. E-ven so, Lord, quick-ly come to thy fi-nal har-vest home;



all is safe-ly gath-ered in, ere the win-ter storms be-gin;
 wheat and tares to- geth-er sown, un-to joy or sor-row grown:
 from his field shall in that day all of-fens-es purge a-way;
 gath-er thou thy peo-ple in, free from sor-row, free from sin;



God, our Mak-er, doth pro-vide for our wants to be sup-plied:
 first the blade, and then the ear, then the full corn shall ap-pear:
 give his an-gels charge at last in the fire the tares to cast,
 there for-ev-er pu-ri-fied, in thy pres-ence to a-bide:



come to God's own tem-ple, come, raise the song of har-vest home.
 Lord of har-vest, grant that we whole-some grain and pure may be.
 but the fruit-ful ears to store in his gar-ner ev-er-more.
 come, with all thine an-gels, come, raise the glo-rious har-vest home.

For the Beauty of the Earth

116

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. Jas. 1:17

1. For the beau - ty of the earth, for the glo - ry of the skies,
 2. For the beau - ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and mind's de - light,
 4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5. For each per - fect gift of thine to our race so free - ly giv'n,

for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flow'r, sun and moon and stars of light,
 • for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,
 grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,

REFRAIN

Lord of all, to thee we raise this our hymn of grate - ful praise.



The Women's Ministry Council invites you to a

Christmas Luncheon and Ornament Exchange

Ladies, young and old, are invited to Hope's annual Christmas gathering, Saturday, December 4th, 10:30 at the church. We will have food, caroling, Advent reading and a Christmas ornament exchange. Each person should bring one ornament wrapped as a gift, so we can play the "Night before Christmas, Left Right" game.

Michael Ann Chapman will be our speaker on this year's theme verse—
Ephesians 4:32—about kindness and compassion.

RSVP Shari at 404-797-0496 or sign up in the foyer.

Announcements

Hanging of the Greens

Time to spruce up the church with our beautiful green wreaths and swags. Join us at **2:00 pm on Tuesday, November 30th**. All members are invited to help. Many hands make light work.

Women's Christmas Luncheon

Ladies, young and old, are invited to Hope's annual Christmas gathering, **Saturday, December 4th, 10:30 at the church**. We will have food, caroling, Advent reading and a Christmas ornament exchange. Michael Ann Chapman will speak to us on this year's theme verse— Ephesians 4:32.

Church Fellowship Meal

On December 5th, we will have our monthly fellowship, and annual Christmas meal immediately following morning worship. The church will provide ham and drinks. Please sign up for a side dish for this very special time that we observe together as a church family.

Let All Things Now Living

Sing to the LORD, all the earth; proclaim his salvation day after day. 1 Chron. 16:23

Capo 3: Γ F(D) Gm(Em) C(A) 7

1. Let all things now liv - ing a song of thanks - giv - ing
2. His law he en - forc - es: the stars in their cours - es,

F(D) B \flat (G) F(D) C 7 (A 7) F(D)

to the God the Cre - a - tor tri - um - phant - ly raise,
the sun in its or - bit, o - be - dient - ly shine;

Gm(Em) C(A)

who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the riv - ers and foun - tains,

F(D) B \flat (G) F(D) C 7 (A 7) F(D)

who guides us and leads to the end of our days.
the deeps of the o - cean pro - claim him di - vine.

His ban - ners are o'er us, his light goes be - fore us,
 We too should be voic - ing our love and re - joic - ing,

a pil - lar of fire shin - ing forth in the night,
 with glad ad - o - ra - tion a song let us raise,

'til shad - ows have van - ished and dark - ness is ban - ished,
 'til all things now liv - ing u - nite in thanks - giv - ing

as for - ward we trav - el from light in - to light.
 to God in the high - est, ho - san - na and praise!

Let Thy Blood in Mercy Poured

429

Offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Rom. 12:1

1. Let thy blood in mer - cy poured, let thy gra - cious
 2. Thou didst die that I might live; bless - ed Lord, thou
 3. By the thorns that crowned thy brow, by the spear wound
 4. Wilt thou own the gift I bring? All my pen - i -

bod - y bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give,
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

REFRAIN

of thy bound - less love the to - ken.
 Je - sus by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match - less love for - give me.

self for me, now I give my - self to thee.