



Hope
Presbyterian Church

Reformation Sunday, October 31, 2021

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Romans 1.16–17

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Order for Engaging with God in Worship

Reformation Sunday, October 31, 2021

Welcome and Announcements

Introit

*Call to Worship: Psalm 148

Praise the Lord!

Praise the Lord from the heavens; praise him in the heights!

Praise him, all his angels; praise him, all his hosts!

Praise him, sun and moon, praise him, all you shining stars! Praise him, you highest heavens, and you waters above the heavens!

Let them praise the name of the Lord! For he commanded and they were created. And he established them forever and ever; he gave a decree, and it shall not pass away.

Praise the Lord from the earth, you great sea creatures and all deeps, fire and hail, snow and mist, stormy wind fulfilling his word!

Mountains and all hills, fruit trees and all cedars!

Beasts and all livestock, creeping things and flying birds!

Kings of the earth and all peoples, princes and all rulers of the earth! Young men and maidens together, old men and children!

Let them praise the name of the Lord, for his name alone is exalted; his majesty is above earth and heaven.

He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him.

Praise the Lord!

*Prayer of Invocation and Confession

*Opening Hymn: #98 *Now Thank We All Our God*

*Hymn: #92 *A Mighty Fortress Is Our God*

*Scripture Reading: Galatians 2:15–21

***Confession of Faith: *Westminster Confession of Faith*, Chapter 11 — Of Justification, sections 1, 2, and 3**
Pastor: Believers in Christ, what do you confess concerning your justification by faith?

Congregation: Those whom God effectually calls He also freely justifies; not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous: not for anything wrought in them, or done by them, but for Christ's sake alone: nor by imputing faith itself, the act of believing, or any other evangelical obedience, to them as their righteousness; but by imputing the obedience and satisfaction of Christ to them, they receiving and resting on Him and His righteousness, by faith: which faith they have not of themselves; it is the gift of God.

Faith, thus receiving and resting on Christ and His righteousness, is the only instrument of justification; yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but works by love.

Christ, by His obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to His Father's justice on their behalf. Yet, inasmuch as He was given by the Father for them, and His obedience and satisfaction accepted in their place, and both, freely, not for anything in them, their justification is only of free grace; that both the exact justice and rich grace of God might be glorified in the justification of sinners.

*Hymn: #168 *I Greet Thee, Who My Sure Redeemer Art*

Pastoral Prayer of Thanksgiving and Intercession

*Doxology

Anthem of Musical Worship

Sermon Title: *Salvation by Faith, not Works*

Romans 1:16–17; Gal. 2:15–21

Rev. Martin Hawley

Closing Prayer

*Closing Hymn: *In Christ Alone*

(Live Stream Ends)

Celebration of the Lord's Supper

*Benediction

Now Thank We All Our God

Now, our God, we give you thanks, and praise your glorious name. 1 Chron. 29:13

1. Now thank we all our God with heart and hands and voic - es,
 2. O may this boun - teous God through all our life be near us,
 3. All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est heav - en—

who from our moth - ers' arms, hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

A Mighty Fortress Is Our God

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

I Greet Thee, Who My Sure Redeemer Art

168

Who gave himself for our sins to rescue us from the present evil age. Gal. 1:4

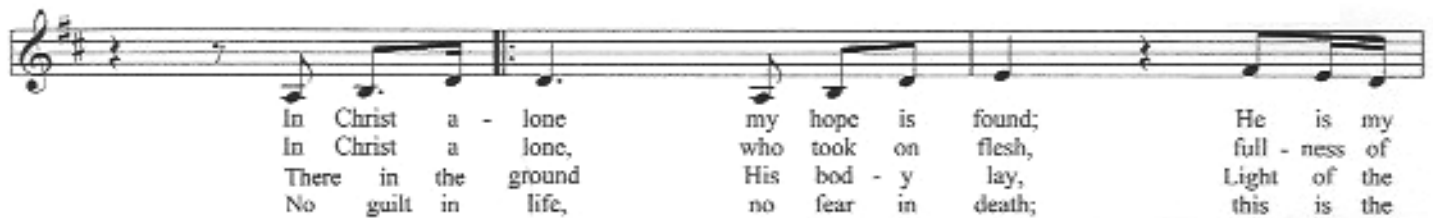
1. I greet thee, who my sure Re-deem-er art, my on-ly
 2. Thou art the King of mer-cy and of grace, reign-ing om-
 3. Thou art the Life, by which a-lone we live, and all our
 4. Thou hast the true and per-fect gen-tle-ness, no harsh-ness
 5. Our hope is in no oth-er save in thee; our faith is

trust and Sav-ior of my heart, who pain didst un-der-
 nip-o-tent in ev-'ry place: so come, O King, and
 • sub-stance and our strength re-ceive; O com-fort us in
 hast thou and no bit-ter-ness: make us to taste the
 built up-on thy prom-ise free; O grant to us such

go for my poor sake; I pray thee from our hearts all cares to take.
 our whole be-ing sway; shine on us with the light of thy pure day.
 • death's ap-proach-ing hour, strong-heart-ed then to face it by thy pow'r.
 sweet grace found in thee and ev-er stay in thy sweet u-ni-ty.
 strong-er hope and sure that we can bold-ly con-quer and en-dure.

IN CHRIST ALONE

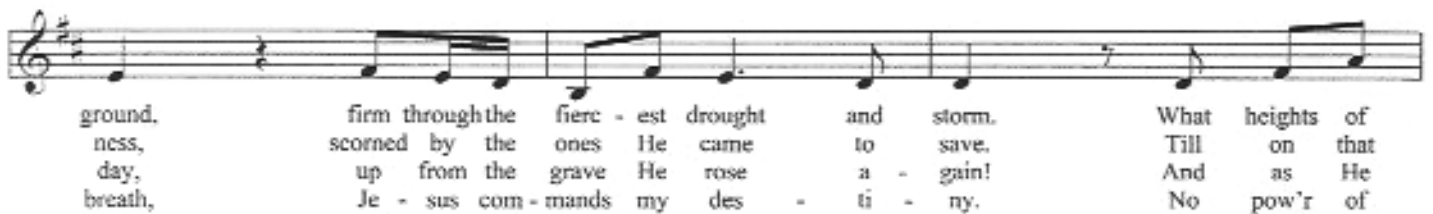
Words and Music by KEITH GETTY
and STUART TOWNEND



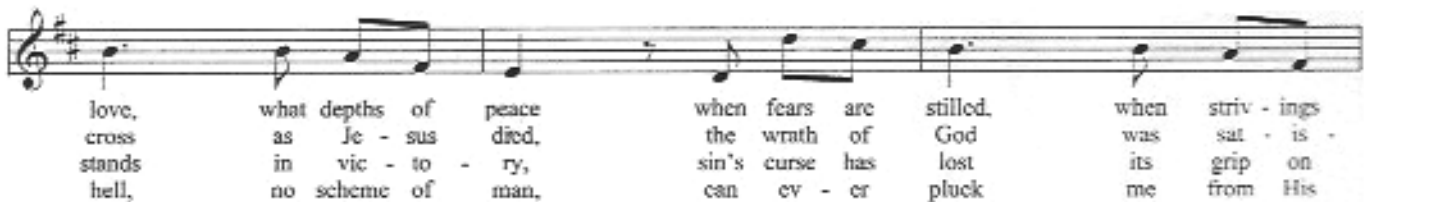
In Christ a - lone my hope is found; He is my
In Christ a lone, who took on flesh, full - ness of
There in the ground His bod - y lay, Light of the
No guilt in life, no fear in death; this is the



light, my strength, my song. This cor - ner - stone, this sol - id
God in help - less Babe! This gift of love and right - cous -
world by dark - ness slain. Then burst - ing forth in glo - rious
pow'r of Christ in me. From life's first cry to fi - nal



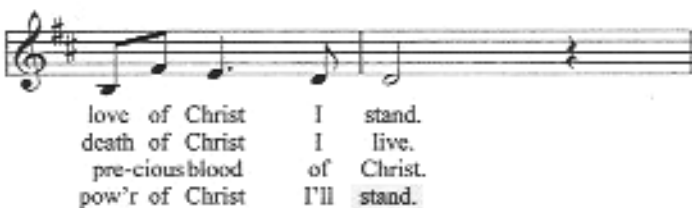
ground, firm through the fierc - est drought and storm. What heights of
ness, scorned by the ones He came to save. Till on that
day, up from the grave He rose a - gain! And as He
breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace when fears are stilled, when striv - ings
cross as Je - sus died, the wrath of God was sat - is -
stands in vic - to - ry, sin's curse has lost its grip on
hell, no scheme of man, can ev - er pluck me from His



cease! My Com - fort - er, my All in All, here in the
fied, For ev - 'ry sin on Him was laid; here in the
me. For I am His and He is mine, bought with the
hand. Till He re - turns or calls me home, here in the



love of Christ I stand.
death of Christ I live.
pre-cious blood of Christ.
pow'r of Christ I'll stand.