



Hope

Presbyterian Church

The Lord's Day, June 20, 2021

The oracle concerning the valley of vision.

What do you mean that you have gone up,
all of you, to the housetops,
you who are full of shoutings,
tumultuous city, exultant town?
Your slain are not slain with the sword
or dead in battle.
All your leaders have fled together;
without the bow they were captured.
All of you who were found were captured,
though they had fled far away.
Therefore I said:
“Look away from me;
let me weep bitter tears;
do not labor to comfort me
concerning the destruction of the daughter of
my people.”

For the Lord God of hosts has a day
of tumult and trampling and confusion
in the valley of vision,
a battering down of walls
and a shouting to the mountains.
And Elam bore the quiver
with chariots and horsemen,
and Kir uncovered the shield.
Your choicest valleys were full of chariots,

and the horsemen took their stand at the gates.
He has taken away the covering of Judah.

In that day you looked to the weapons of the
House of the Forest, and you saw that the
breaches of the city of David were many. You
collected the waters of the lower pool, and you
counted the houses of Jerusalem, and you broke
down the houses to fortify the wall. You made a
reservoir between the two walls for the water of
the old pool. But you did not look to him who
did it, or see him who planned it long ago.

In that day the Lord God of hosts
called for weeping and mourning,
for baldness and wearing sackcloth;
and behold, joy and gladness,
killing oxen and slaughtering sheep,
eating flesh and drinking wine.

“Let us eat and drink,
for tomorrow we die.”

The Lord of hosts has revealed himself in my
ears:

“Surely this iniquity will not be atoned for you
until you die,”
says the Lord God of hosts.

(Isaiah 22.1–14)

Hope Presbyterian Church (PCA)
4101 Sandy Plains Road • Marietta, Georgia 30066
770-971-4673 • www.hopepca.org



Order for Engaging with God in Worship

The Lord's Day, June 20, 2021

Welcome and Announcements

Introit

*Call to Worship: Psalm 72.1–19

Give the king your justice, O God, and your righteousness to the royal son! May he judge your people with righteousness, and your poor with justice! Let the mountains bear prosperity for the people, and the hills, in righteousness! May he defend the cause of the poor of the people, give deliverance to the children of the needy, and crush the oppressor!

May they fear you while the sun endures, and as long as the moon, throughout all generations! May he be like rain that falls on the mown grass, like showers that water the earth! In his days may the righteous flourish, and peace abound, till the moon be no more!

May he have dominion from sea to sea, and from the River to the ends of the earth! May desert tribes bow down before him, and his enemies lick the dust! May the kings of Tarshish and of the coastlands render him tribute; may the kings of Sheba and Seba bring gifts! May all kings fall down before him, all nations serve him!

For he delivers the needy when he calls, the poor and him who has no helper. He has pity on the weak and the needy, and saves the lives of the needy. From oppression and violence he redeems their life, and precious is their blood in his sight.

Long may he live; may gold of Sheba be given to him! May prayer be made for him continually, and blessings invoked for him all the day! May there be abundance of grain in the land; on the tops of the mountains may it wave; may its fruit be like Lebanon; and may people blossom in the cities like the grass of the field! May his name endure forever, his fame continue as long as the sun! May people be blessed in him, all nations call him blessed!

Blessed be the Lord, the God of Israel, who alone does wondrous things. Blessed be his glorious name forever; may the whole earth be filled with his glory! Amen and Amen!

*Prayer of Invocation

*Opening Hymn: #7 *From All That Dwell below the Skies*

*Hymn: #38 *Immortal, Invisible, God Only Wise*

*Scripture Reading: Revelation 3.1–6

*Confession of Faith: *The Westminster Confession of Faith, Chapter 25 "Of the Church"* (sections 1, 2, and 5)

Pastor: O Christians, what do you believe?

Congregation: The catholic or universal Church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fullness of Him that filleth all in all. The visible Church, which is also catholic or universal under the Gospel (not confined to one nation, as before under the law), consists of all those throughout the world that profess the true religion; and of their children: and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation. The purest Churches under heaven are subject both to mixture and error; and some have so degenerated, as to become no Churches of Christ, but synagogues of Satan. Nevertheless, there shall be always a Church on earth, to worship God according to His will.

Prayer of Confession of Sin

Assurance of Pardon: Psalm 79.8–9

Do not remember against us our former iniquities; let your compassion come speedily to meet us, for we are brought very low. Help us, O God of our salvation, for the glory of your name; deliver us, and atone for our sins, for your name's sake!

*Hymn of Response: #125 *Let All Things Now Living*

*Doxology

Prayer of Thanksgiving and Intercession to God

Anthem of Musical Worship

Sermon Title: *When God Judges His Visible Church*

Isaiah 22

Rev. Martin Hawley

Closing Prayer

*Closing Hymn: #575 *Soldiers of Christ, Arise*

(*Live Stream Ends*)

Celebration of the Lord's Supper

*Benediction

From All That Dwell below the Skies

7

Praise the LORD, all you nations; extol him, all you peoples. Ps. 117:1

1. From all that dwell be - low the skies let the Cre -
2. In ev - ery land be - gin the song; to ev - ery
3. E - ter - nal are your mer - cies, Lord; e - ter - nal

a - tor's praise a - rise; let the Re - deem - er's name be
land the strains be - long. In cheer - ful sound all voic - es
truth at - tends your word. Your praise shall sound from shore to

sung through ev - ery land, by ev - ery tongue.
raise and fill the world with joy - ful praise.
shore till suns shall rise and set no more.

Based on Psalm 117
Isaac Watts, 1719; mod.

DUKE STREET L.M.
John Hatton, 1793

Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

125

Let All Things Now Living

Sing to the LORD, all the earth; proclaim his salvation day after day. 1 Chron. 16:23

Capo 3: Γ F(D) Gm(Em) C(A) 7

1. Let all things now liv - ing a song of thanks - giv - ing
 2. His law he en - forc - es: the stars in their cours - es,

F(D) B \flat (G) F(D) C 7 (A 7) F(D)

to God the Cre - a - tor tri - um - phant - ly raise,
 the sun in its or - bit, o - be - dient - ly shine;

Gm(Em) C(A)

who fash - ioned and made us, pro - tect - ed and stayed us,
 the hills and the moun - tains, the riv - ers and foun - tains,

F(D) B \flat (G) F(D) C 7 (A 7) F(D)

who guides us and leads to the end of our days.
 the deeps of the o - cean pro - claim him di - vine.

The musical score is written for guitar with a capo on the 3rd fret. It features two systems of staves, each with a treble and bass line. The melody is primarily composed of quarter and eighth notes, with some chords. The bass line provides harmonic support with chords and moving lines. The key signature has one flat (Bb), and the time signature is 3/4. The score includes two verses of lyrics and a final line of lyrics. Chord diagrams are provided above the treble staff for various sections: F(D), Bb(G), Gm(Em), C(A), and C7(A7).

His ban - ners are o'er us, his light goes be - fore us,
We too should be voic - ing our love and re - joic - ing,

a pil - lar of fire shin - ing forth in the night,
with glad ad - o - ra - tion a song let us raise,

'til shad - ows have van - ished and dark - ness is ban - ished,
'til all things now liv - ing u - nite in thanks - giv - ing

as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

Soldiers of Christ, Arise

575

Be strong in the Lord and in his mighty power. Put on the full armor of God.

Eph. 6:10, 11

1. Sol - diers of Christ, a - rise, and put your ar - mor on,
2. Stand then in his great might, with all his strength en - dued;
3. To keep your ar - mor bright, at - tend with con - stant care;

strong in the strength which God sup - plies through his e - ter - nal Son.
but take, to arm you for the fight, the pan - o - ply of God.
still walk - ing in your Cap - tain's sight, and watch - ing un - to prayer.

Strong in the Lord of Hosts, and in his might - y pow'r,
Leave no un - guard - ed place, no weak - ness of the soul;
From strength to strength go on; wres - tle and fight and pray;

who in the strength of Je - sus trusts is more than con - quer - or.
take ev - 'ry vir - tue, ev - 'ry grace, and for - ti - fy the whole.
tread all the pow'rs of dark - ness down, and win the well - fought day.