



Hope

Presbyterian Church

Pentecost Sunday, May 23, 2021

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

(Acts 2.1–13)

Hope Presbyterian Church (PCA)
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Order for Engaging with God in Worship

Pentecost Sunday, May 23, 2021

Welcome and Announcements

Introit

*Call to Worship: Psalm 104.24–35

O Lord, how manifold are your works!
In wisdom have you made them all;
the earth is full of your creatures.
Here is the sea, great and wide,
which teems with creatures innumerable,
living things both small and great.
There go the ships,
and Leviathan, which you formed to play in it.

**These all look to you,
to give them their food in due season.
When you give it to them, they gather it up;
when you open your hand, they are filled with good things.
When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.
When you send forth your Spirit, they are created,
and you renew the face of the ground.**

May the glory of the Lord endure forever;
may the Lord rejoice in his works,
who looks on the earth and it trembles,
who touches the mountains and they smoke!

**I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.
May my meditation be pleasing to him,
for I rejoice in the Lord.
Let sinners be consumed from the earth,
and let the wicked be no more!**

Bless the Lord, O my soul!
Praise the Lord!

*Prayer of Invocation

*Opening Hymn: #38 *Immortal, Invisible, God Only Wise*

*Hymn: #726 *Spirit of the Living God* (2x)

*Scripture Reading: Ezekiel 36.22–29a

*Confession of Faith: The Heidelberg Catechism;
Question #53

Pastor: What do you believe concerning “the Holy Spirit”?
Congregation: First, that the Spirit, with the Father and the Son, is eternal God. Second, that the Spirit is given also to me, so that, through true faith, he makes me share in Christ and all his benefits, comforts me, and will remain with me forever.

Prayer of Confession of Sin

Assurance of Pardon: Isaiah 55.6–7

“Seek the Lord while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

*Hymn of Response: #334 *Breathe on Me, Breath of God*

*Gloria Patri

Prayer of Thanksgiving and Intercession to God

Anthem of Musical Worship

Sermon Title: *The Person and Work of the Holy Spirit*
John 14.15–26, Acts 2

Rev. Martin Hawley

Closing Prayer

*Closing Hymn: #480 *Come, for the Feast Is Spread*

(Live Stream Ends)

Celebration of the Lord’s Supper

*Benediction

Announcement

Fundraiser for First Care Women’s Clinic

We will hold a fundraiser dinner at the church for the pregnancy center on June 8, from 6:00-8:00 p.m. We will watch a video featuring several speakers, including the Robertsons from Duck Dynasty. Sign-up sheet in foyer.

Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see

al - mighty, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

Spirit of the Living God

726

That you may be filled to the measure of all the fullness of God. Eph. 3:19

Spir - it of the liv - ing God, fall fresh on me.

The first system of the hymn features a treble and bass clef staff in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

Spir - it of the liv - ing God, fall fresh on me.

The second system of the hymn continues the melody and bass line. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

Break me! Melt me! Mold me! Fill me!

The third system of the hymn features a treble and bass clef staff in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "Break me! Melt me! Mold me! Fill me!"

Spir - it of the liv - ing God, fall fresh on me.

The fourth system of the hymn continues the melody and bass line. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

Breathe on Me, Breath of God

334

He breathed on them and said, "Receive the Holy Spirit." John 20:22

1. Breathe on me, Breath of God, fill me with life a - new,
2. Breathe on me, Breath of God, un - til my heart is pure,
3. Breathe on me, Breath of God, till I am whol - ly thine,
4. Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.
un - til my will is one with thine, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Come, for the Feast Is Spread

480

Come to me. Matt. 11:28

The musical score is written in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system contains three verses of lyrics. The second system continues the lyrics. The third system concludes the piece with a final cadence. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. Come, for the feast is spread, hark to the call; come to the
2. Come where the fountain flows, riv - er of life; heal - ing for
3. Come to the throne of grace, bold - ly draw near; he who would

Liv - ing Bread, of - fered to all. Come to his house of wine,
all thy woes, doubt - ing, and strife. Mil - lions have been sup - plied,
win the race must tar - ry here. What - e'er thy want may be,

low on his breast re - cline, all that he has is thine; come, sin - ner, come.
no one was e'er de - nied, come to the crim - son tide; come, sin - ner, come.
here is the grace for thee, Je - sus thine on - ly plea; come, Chris - tian, come.

Henry Burton, 1878

SOMETHING FOR JESUS 6.4.6.4.6.6.6.4.
Robert Lowry, 1871