



# Hope

Presbyterian Church

The Lord's Day, November 8, 2020

Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you. You shall observe this rite as a statute for you and for your sons forever. And when you come to the land that the Lord will give you, as he has promised, you shall keep this service. And when your children say to you, 'What do you mean by this service?' you shall say, 'It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'" And the people bowed their heads and worshiped.

(Exodus 12:21–27)

For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

(Leviticus 17:11)

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# Order for Engaging with God in Worship

The Lord's Day, November 8, 2020

## Welcome, Announcements and Introit

### \*Call to Worship: Psalm 65

Praise is due to you, O God, in Zion, and to you shall vows be performed. O you who hear prayer, to you shall all flesh come.

**When iniquities prevail against me, you atone for our transgressions. Blessed is the one you choose and bring near, to dwell in your courts! We shall be satisfied with the goodness of your house, the holiness of your temple!**

By awesome deeds you answer us with righteousness, O God of our salvation, the hope of all the ends of the earth and of the farthest seas; the one who by his strength established the mountains, being girded with might;

**who stills the roaring of the seas, the roaring of their waves, the tumult of the peoples, so that those who dwell at the ends of the earth are in awe at your signs. You make the going out of the morning and the evening to shout for joy.**

You visit the earth and water it; you greatly enrich it; the river of God is full of water; you provide their grain, for so you have prepared it. You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

**You crown the year with your bounty; your wagon tracks overflow with abundance. The pastures of the wilderness overflow, the hills gird themselves with joy, the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.**

### \*Prayer of Invocation

### \*Opening Hymn: #34 The God of Abraham Praise

### \*Scripture Reading: Exodus 12:21–27

### \*Confession of Faith: The Westminster Larger Catechism, Questions 3 and 4

Question 3: What is the Word of God?

Answer: **The holy Scriptures of the Old and New Testaments are the Word of God, the only rule of faith and obedience.**

Question 4: How does it appear that the Scriptures are the Word of God?

Answer: **The Scriptures manifest themselves to be the Word of God, by their majesty and purity; by the consent of all the parts, and the scope of the whole, which is to give all glory to God; by their light and power to convince and convert sinners, to comfort and build up believers unto salvation: but the Spirit of God bearing witness by and with the Scriptures in the heart of man, is alone able fully to persuade it that they are the very Word of God.**

## Prayer of Confession of Sin

### Assurance of Pardon: Hebrews 9:11–14

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

### \*Doxology

## Pastoral Prayer of Thanksgiving and Intercession

## Anthem of Musical Worship

### Sermon: The Messianic Trajectory of the Old Testament (Part 2)

Exodus 12:21–27; Leviticus 16:1–22, 30–34; Leviticus 17:11; Deuteronomy 18:15

Rev. Martin Hawley

## Closing Prayer

### \*Hymn: #307 Nothing but the Blood

*(Live Stream Ends)*

## Celebration of the Lord's Supper

### \*Benediction

*Words to hymns and choruses printed in the bulletin and live streamed, using license CCLI #440621*

## The God of Abraham Praise

*Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Heb. 11:6*

1. The God of A - braham praise, who reigns en - throned a - bove,  
 2. The God of A - braham praise, at whose su - preme com - mand  
 3. He by him - self hath sworn, I on his oath de - pend;  
 4. The good - ly land I see, with peace and plen - ty blest,

An - cient of ev - er - last - ing days and God of love.  
 from earth I rise, and seek the joys at his right hand.  
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.  
 a land of sa - cred lib - er - ty and end - less rest.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;  
 I all on earth for - sake, its wis - dom, fame, and pow'r,  
 I shall be - hold his face, I shall his pow'r a - dore,  
 There milk and hon - ey flow, and oil and wine a - bound,

I bow and bless the sa - cred name, for - ev - er blest.  
 and him my on - ly por - tion make, my shield and tow'r.  
 and sing the won - ders of his grace for - ev - er - more.  
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,  
 triumphant o'er the world and sin, the Prince of Peace.  
 On Zion's sacred height his kingdom he maintains,  
 and glorious with his saints in light forever reigns.
6. The whole triumphant host gives thanks to God on high;  
 "Hail, Father, Son, and Holy Ghost!" they ever cry.  
 Hail, Abraham's God and mine! I join the heav'nly lays;  
 all might and majesty are thine, and endless praise.

## Nothing but the Blood

*The blood of Jesus, his Son, purifies us from all sin. 1 John 1:7*

1. What can wash a - way my sin? noth - ing but the blood of Je - sus;  
 2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;  
 3. Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;  
 4. This is all my hope and peace— noth - ing but the blood of Je - sus;  
 5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;

what can make me whole a - gain? noth - ing but the blood of Je - sus.  
 for my par - don this my plea— noth - ing but the blood of Je - sus.  
 • naught of good that I have done— noth - ing but the blood of Je - sus.  
 this is all my righ - teous - ness— noth - ing but the blood of Je - sus.  
 now by this I'll reach my home— noth - ing but the blood of Je - sus.

REFRAIN

O pre - cious is the flow that makes me white as snow;

no oth - er fount I know, noth - ing but the blood of Je - sus.